Drain: OVERMAN - HARVEY	Drain #: 32
Improvement/Arm: VILLA	IF FORMS - SECTION 10
Operator: Joh	Date: 5-26-04
Drain Classification: Url	pan/Rural Year Installed: /99/

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

NA

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Gasb 34 Footages for Historical Cost Drain Length Log

	Lenath	Length	Length	and a set of the set o	(@ 2 [0](2)
Size:	SWUTINIS PRAINT	(DB Query)	Reconcile	Price:	Cost
6	1.610'	1610'	ø		
150	159'	159'	ø		
181	268'	268	ø		
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Sum:	2037'	2,037'	× į	<u>_</u>	
					-
	6 ··· /5 ·· /8 ·_ /		G" 1/6/0' 1/6/0' 15' 159' 159' 18' 268' 268' - - - - -	G'' 1/6/0' 1/6/0' Ø 15' 159' 159' Ø 18' 268' 268' Ø	Size:Subscript MachinetLength (DB Query)Length ReconcilePrice: G^{11} $I/G/0'$ $I/G/0'$ G $I/G/0'$ G $I5'$ $I59'$ $I59'$ $I59'$ G I $I8'$ $268'$ $268'$ G I $I8'$

Drain-Improvement: OVERMAN -HARVEY ARAM -VILLAGE FARMS - SECTION 10

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UNION STATE BANK 21 Jefferson Square • P. O. Box 398 • Carmel, Indiana 46032 1710

TELEPHONE AREA CODE 317 846-7381

DRAWN ON UNION STATE BANK

IRREVOCABLE LETTER OF CREDIT NO. 2916

DATE May 24, 1991

<u> </u>	BENEFICIARY		FOR ACCOUNT OF		
	Hamilton County Drainage Boa	ard	Village Farms South Sect	t. 10	
	942 Maple Street		1350 Greyhound Court		
	Noblesville, Indiana 46060		Carmel, Indiana 46032	·	

GENTLEMEN:

WE HEREBY ESTABLISH OUR CREDIT IN YOUR FAVOR, FOR THE ACCOUNT INDICATED ABOVE, FOR A SUM OR SUMS NOT EXCEEDING AN AGGREGATE AMOUNT OF Fourteen Thousand, Two Hundred Fifteen and no/100 Dollars (\$14,215.00)

FUNDS ARE AVAILABLE BY YOUR DRAFT(S) AT Carmel, Indiana UNION STATE BANK P. O. Box 1710, Carmel, Indiana 46032 Drafts are to be accompanied by:

Original Letter of Credit

ALL DRAFTS DRAWN UNDER THIS LETTER OF CREDIT ARE TO BE ENDORSED HEREON AND SHALL BEAR THE CLAUSE "DRAWN UNDER UNION STATE BANK LETTER OF CREDIT No. (AS INDICATED ABOVE)," and must be drawn and presented on or before May 24, 1992

WE HEREBY AGREE WITH YOU THAT ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION.

OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION. Except as otherwise expressly stated herein this Credit is subject to the Uniform Customs and Practice for Documentary Credits (1937), International Chamber of Commerce, Publication 2005, 400.

VERY TRULY YOURS,

AUTHORIZED SIGNATURE

Robert Steinhart, Vice President

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CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE:

RE: VILLAGE FARMS SECTION TEN

I hereby certify that:

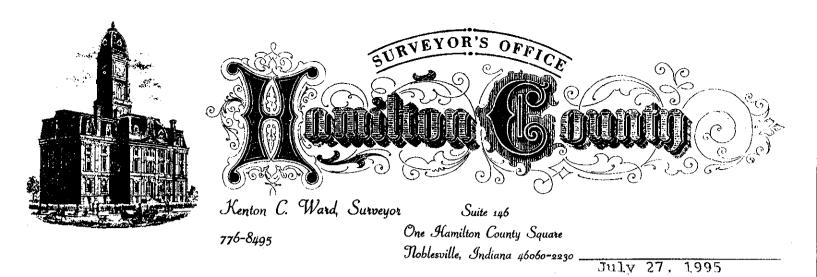
- 1.) I am a Registered Land Surveyor in the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

Lect Signature: Date: Nov 12, 1993

Type or Printed Name: <u>Allan H. Weihe</u> Business Address: <u>10505 N. College Avenue, Indianapolis, Indiana 46280</u>

Telephone: 846-6611 INDIANA REGISTRATION NUMBER WO. SEAL BEAL BEAL SEAL

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TO: Hamilton County Drainage Board

RE: Overman-Harvey Drain Village Farms - Section 10

Attached are the As Builts, Certificate of Completion and Compliance, and other information for the Village Farms, Section 10 Arm of the Overman-Harvey Drain. An inspection of the drainage facilities for this section has been made and the facilities have been found to be complete and acceptable. The system as constructed consists of the following:

6" SSD 1610 feet 15" RCP 159 feet 18" RCP 268 feet

The total length of this Section is 2037 feet.

The system as constructed corresponds to the preliminary system set out in my report dated October 15, 1979. The Board held a hearing in this matter on November 19, 1979, at which time the Board approved all proposed sections from Section 4 through Section 12 for construction.

The subsurface drains shown on the As Builts are those which will be maintained. All are in the road Right-of-Way. The portions to be maintained are those portions of the main lines which are within R/W or drainage easement. Laterals from the main line shall not be part of the regulated drain.

The bond or letter of credit from Union State Bank, number 2916 dated 5-24-91, in the amount of \$14,250.00, has been released.

The drainage facilities for this section intercept the Overman-Harvey legal drain at Village Farms Section 9. Section 10 ties into Section 9 at the southeast corner of Lot 552 of Section 10 and the southwest corner of Lot 549 also of Section 10. I reommend the Board accept the drainage facilities in this section.

